

TOWN OF FARMINGTON

TOWN BOARD AGENDA

March 11, 2025 at 7:00 p.m.

The Town Board will be in attendance at the Town Hall or

Join us online at <https://zoom.us/j/95624139706?pwd=eFNuK3ZDS09ia1ZxN2t2R09McjkxZz09> or
call in at +1-646-558-8656 Conference ID: 956-2413-9706 Passcode: 744662

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS:

APPROVAL OF MINUTES: Town Board February 25, 2025

PRIVILEGE OF THE FLOOR:

PUBLIC CONCERNS:

REPORTS OF STANDING COMMITTEES:

Public Works
Town Operations

REPORTS OF TOWN OFFICIALS:

Supervisor
Highway/Parks
Town Clerk
Water & Sewer
Building/Zoning
Planning Board
Director of Planning & Development
Town Engineer
Historian
Recreation
Agricultural Advisory Committee

COMMUNICATIONS:

1. ALS Group USA, Corp re: Drinking water report.
2. Letter to Victor Farmington Volunteer Ambulance Corps, Planning board site plan variance resolution.
3. Letter from Nick Aislica, Enterprise Fleet Management re: our fleet management and how Enterprise could help the Town of Farmington by partnering with them.
4. Letter from Ontario County Board of Elections re: changes that were adopted into the election district on 1/30/25 by the board of elections.
5. Letter from NYSEG & RGE re: increasing rates and usage during colder temperatures with suggestions for easing the financial burden.
6. Email correspondence from NYS Troopers re: the TIM Detail they've been conducting and the results it's yielded so far in the Town of Farmington.
7. Letter from Ontario County Board of Elections re: polling place designation annually, also seeking input about the current polling location and suggestions for future polling locations.

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8. Letter to Mengel Metzger Barr & Co, LLP from Brenna Boyce re: Town of Farmington legal representation and no pending or threatened litigation against the Town.
9. Letter from NYS Agriculture and Markets re: Dog Control Officer Inspection Report completed on 2/18/2025.
10. Letter from NYS Agriculture and Markets re: Municipal Shelter Inspection Report completed on 2/18/25.
11. Letter from Cornell Cooperative Extension Ontario County re: Invitation to the Ontario County Agriculture Appreciation Banquet on 3/21/25 at Club 86.
12. Letter from Teamsters Local Union No. 118 re: ending union representation.
13. Letter from Victor-Farmington Volunteer Ambulance re: summary of calls year to date in Farmington and surrounding communities.
14. Letter from Jeffrey E. Trickler Ontario County Treasurer re: properties in the Town of Farmington that have delinquent taxes and are up for foreclosure in the upcoming tax auction if the default is not cured.
15. Letter from State of NY Supreme Court County of Monroe re: I Gordon Corporation vs The Town of Farmington Water and Sewer Department.
16. Certificate of Liability Insurance from: Marianacci Builders LLC, Tuff Shed Inc., Colonial Fire Protection Systems Inc., Four Winds Masonry & Chimney LLC, E and V Energy Corporation, MRI Contractors of NY Inc., Sturdi Built Sheds LLC.
17. Certificate of NYS Worker's Compensation Insurance Coverage from: Four Winds Masonry & Chimney, LLC, E and V Energy Corporation, MRI Contractors of NY Inc, Sturdi Built Sheds LLC, Expert Environmental & Construction Group LLC.

REPORTS & MINUTES:

1. Manchester Fire Department-2025 Year to Date incident log
2. Planning Board Meeting Minutes – February 19, 2025
3. Justice Morris Lew Monthly Report – February 2025
4. Justice Nathan Thomas Monthly Report – February 2025
5. Farmington Volunteer Fire Association Monthly Report – January 2025

RESOLUTIONS:

1. Resolution to purchase parts for various PRV for emergency repairs.
2. Resolution authorizing the Town Supervisor to sign a new lease for the Pitney Bowes postage machine at Water and Sewer.
3. Resolution authorizing the Highway/Parks Superintendent to purchase a 2025 Ford F-150 XLT supercrew.
4. Resolution acknowledging the attendance of Deputy Town Clerk Sarah Cerniglia to the NYS Town Clerk's Association.
5. Resolution authorizing the acceptance of the Monthly Report of the Supervisor for February 2025.
6. Resolution authorizing a budget amendment in the Lighting Fund.
7. Resolution authorizing the final release in the total amount of \$86,033.09 from the Letter of Credit established for Hathaway's Corners Apartment Project-Phase 2 B.

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8. Resolution to approve the purchase an installation of the OBIC Multi-layer system for a manhole at 44 Barchan Dune Rise.
9. Resolution appointing Ralph Bocchino to the Zoning Board of Appeals for a term ending December 31st, 2025.
10. Resolution rescheduling Town Board Meetings.

11. Abstract 5

TOWN OF FARMINGTON ABSTRACT OF UNAUDITED VOUCHERS

TO: **MARCY DANIELS** FROM: **J. MARCIANO**

ABSTRACT NUMBER		5	
DATE OF BOARD MEETING		3/11/2025	
FUND CODE	FUND NAME	TOTAL FOR EACH FUND	VOUCHER NUMBERS
A	GENERAL FUND	96,682.27	345,346,348-357,359-367,369,372-386,426
DA	HIGHWAY FUND	8,877.59	355,363,387-393
HK	SIDEWALK CAP PROJ	240,776.75	358,371
HW	WATER TANK REPAIR	7,111.69	347
SD	STORM DRAINAGE	1,312.34	352,354,368,416
SL1	LIGHTING DISTRICT	8,696.00	370
SS	SEWER DISTRICT	109,909.55	348,352,354,363,381, 394-418,426
SW1	WATER DISTRICT	26,226.14	348,352,354,381, 394-396, 401, 403,405,406,409, 410,412,415-426
TA200	PAYROLL DEDUCTIONS(TA85UNI,TA20,TA20D,TA86)	76.34	348,379
TOTAL ABSTRACT		\$ 499,668.67	

TRAINING AT OR UNDER \$100.00:

WAIVER OF THE RULE:

1. Resolution authorizing advertisement of bids for Cranberry Drive reconstruction.

EXECUTIVE SESSION:

1. Discussions regarding proposed, pending or current litigation.
2. The medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, disciple, suspension, dismissal, or removal of a particular person or corporation.