TOWN OF FARMINGTON

TOWN BOARD AGENDA

May 28, 2024 at 7: 00 p.m.

The Town Board will be in attendance at the Town Hall or

Join us online at https://zoom.us/j/95624139706?pwd=eFNuK3ZDS09ia1ZxN2t2R09McjkxZz09 or call in at +1-646-558-8656 Conference ID: 956-2413-9706 Passcode: 744662

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS: Whitestone Incentive Zoning

APPROVAL OF MINUTES: Town Board Meeting May 14th, 2024

PRIVILEGE OF THE FLOOR: John Costanza – Redfield Grove

PUBLIC CONCERNS:

REPORTS OF STANDING COMMITTEES:

Public Works Town Operations

REPORTS OF TOWN OFFICIALS:

Supervisor Highway/Parks

Town Clerk

Water & Sewer

Building/Zoning

Planning Board

Director of Planning & Development

Town Engineer

Assessor

Recreation

Agricultural Advisory Committee

COMMUNICATIONS:

- 1. Cancellation/Nonrenewal Notice. Re: Highland Contractors of Wester New York, Inc.
- 2. Letter to the Town Supervisor from Frank Ruffolo of Sky Solar, Inc. Re: Request for additional information.
- 3. Email to Doug Payne from the Town Supervisor. Re: Resident request Pintail Crossing.
- 4. Letter to Anthony DiPrima of A&D Real Estate Development from the Town Supervisor. Re: Landscaping plans for Sections 1 and 2, Monarch Manor Incentive Zoning Project.
- 5. Letter to the Town Supervisor from Shaun McCready of the NYS Department of Labor. Re: Removal of rags, debris, rainwater, etc. in Primary Digester #2.
- 6. Request for Proposal. Re: Grinding brush pile at the Town Transfer Station.
- 7. Letter to the Town Supervisor from Kendall Larsen of the NYS DOH. Re: Public Water Supply CFWD Approval Ingleside to Country Max Connection.

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- 8. Letter to Allison Ricker, Resident, from the Town Supervisor. Re: Final payment due.
- 9. Certificate of Liability Insurance from: FSI Acoustical Systems, LLC; Expert Environmental & Construction Group, LLC; DRM Builders; E and V Energy Corporation; Master Peace Painting, LLC; Highland Contractors of Western New York, Inc.
- 10. Certificate of Workers' Compensation Insurance from: FSI Acoustical Systems, LLC; E and V Energy Corporation.

REPORTS & MINUTES:

- 1. Ontario County Sheriff's Traffic Report April 2024.
- 2. Monthly Report Judge Lew April 2024.
- 3. WWTP Report Camden Group April 2024.
- 4. Monthly Report Judge Thomas April 2024.
- 5. Manchester Fire Department Incident Run Log April 2024.
- 6. Farmington Senior Citizens Meeting Minutes April 15, 2024.
- 7. Building Department Complaint Report April 2024.
- 8. Building Department Inspection Schedule April 2024.
- 9. Building Department Permit Report by Type April 2024.
- 10. Building Department Fire Inspection Report April 2024.
- 11. Chief's Report Victor Fire Department April 2024.
- 12. Planning Board Meeting Minutes May 1, 2024.
- 13. Conservation Board Meeting Minutes April 22, 2024.
- 14. Project Review Committee Meeting Minutes May 2, 2024.

RESOLUTIONS:

- 1. Resolution appointing Matthew DeMarco to the Conservation Board for a term beginning May 29, 2024 to expire on December 31, 2024.
- 2. Confirming Resolution authorizing the Town Supervisor to sign the Proposal from Terracon for Special Inspection Services for the Brickyard Road Tank Project at a cost not to exceed \$66,640.00.
- 3. Resolution authorizing a payment in the amount of \$300,000.00 to NYPA toward the LED Lighting Project.
- 4. Resolution accepting the Final Reports from Mengel Metzger Barr & Co. for the Justice Courts and Town Clerk/Receiver of Taxes 2023 Year End Audits.
- 5. Resolution authorizing declaring a final payment as uncollectible.
- 6. Resolution authorizing continuing the public hearing upon the Whitestone Incentive Rezoning Action to Tuesday, June 11, 2024.
- 7. Resolution authorizing a budget amendment transferring money from Contingent (A1990.4) to Contractual Programs for Seniors (A6772.4) in the total amount of \$100.00.
- 8. Resolution authorizing the Highway/Parks Superintendent to fill a vacant MEO position in the Highway Department effective on or about June 3, 2024 at a rate of \$22.00 per hour.

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- 9. Resolution authorizing the Town Supervisor to sign a Quote for decorative fixtures from NYPA on behalf of EJ Electric at a cost not to exceed \$54,626.00.
- 10. Resolution authorizing the Town Supervisor to take appropriate action to apply lawn mowing charges to the property within the Town to the Tax Roll.

11. Abstract 10 – 2024

TOWN OF FARMINGTON ABSTRACT OF UNAUDITED VOUCHERS

| TO: MARCY DANIELS FROM | | FROM: J. MAI | RCIANO | _ |
|--------------------------------|----------------------------------|--------------|--------------|--|
| ABS7 | TRACT NUMBER | 10 | _ | |
| DATE OF BOARD MEETING 5/28/202 | | 5/28/2024 | _ | |
| FUND | FUND NAME | | TOTAL FOR | VOUCHER |
| CODE | | | EACH FUND | NUMBERS |
| Α | GENERAL FUND | | 468,685.46 | 880-890,893-899,901-907,910-920,922,924-929,931-934,962 |
| DA | HIGHWAY FUND | | 30,043.24 | 881,892,896,905,907,914,915,922,928,936-943,982 |
| НВ | BEAVER CREEK PARK | | 0.00 | |
| HD | TOWN SIGNS CAP PROJ | | 0.00 | |
| HG | CTY RD 8 WATERLINE | | 625.00 | 911 |
| HH | ROUTE 332/96 WATERLINE | | 0.00 | |
| HK | SIDEWALK CAP PROJ | | 4,578.27 | 900 |
| HN | NORTH RD CAP PROJ | | 350.00 | 911 |
| HP | TOWN PARK IMPROVEMENTS | | 110,155.50 | 909,911,930,935 |
| HQ | LED STREET LIGHTING | | 0.00 | |
| HR | PARKS BLDG REN CAP PROJ | | 0.00 | |
| HS | SIPP LINING CAP PROJ | | 0.00 | |
| HT | TOWN HALL CAP PROJ | | 0.00 | |
| HV | MERTENSIA WATERLINE | | 0.00 | |
| HW | WATER TANK REPAIR | | 2,125,913.81 | 908,911,921 |
| HY | RT 332 & COLLETT | | 0.00 | |
| HZ | TOWNLINE CAP PROJ | | 0.00 | |
| SD | STORM DRAINAGE | | 9,462.45 | 889,892,911,922,937,944,945 |
| SF | FIRE PROTECTION DISTRICT | | 0.00 | |
| SL1 | LIGHTING DISTRICT | | 5.80 | 923 |
| SM | SIDEWALKS | | 0.00 | |
| SS | SEWER DISTRICT | · | 119,772.74 | 881,889,892,895,905,911,914,920,922,946,947-961,963-977 |
| | | | | 881,889,892,895,905,911,914,920,922,946-949,954-956,958,960,961,963,965- |
| SW1 | WATER DISTRICT | | 32,573.08 | 968,975,977-981 |
| TA93 | LETTER OF CREDIT (CASH) | | 0.00 | |
| TA200 | PAYROLL DEDUCTIONS(TA85UNI,TA20, | TA20D,TA86) | 9,432.45 | 881,891,922,929 |
| | TOTAL ABSTRACT | \$ | 2,911,597.80 | |
| | | | | |

DISCUSSION:

WAIVER OF THE RULE:

EXECUTIVE SESSION: