

At the Farmington Town Board Meeting, held in the Town Hall or by Phone/Video Conferencing on the 26<sup>th</sup> day of March, 2025, at 7:00 PM, there were:

**PRESENT:** Peter Ingalsbe – Supervisor  
Mike Casale – Councilman  
Steven Holtz – Councilman- necessarily absent  
Nate Bowerman – Councilman  
Ron Herendeen – Councilman  
Michelle Finley – Town Clerk – necessarily absent

Also present in person: **Sarah Cerniglia** – Deputy Town Clerk, **Tim Ford** – Highway & Parks Superintendent, **August Gordner**– Code Enforcement Officer, **Aaron Bissell** – Water & Sewer Superintendent, **Ron Brand** – Director of Planning and Development, **Adrian Bellis** – Planning Board Member, and **Ed Hemminger** – Planning Board Chairman, **Hal Adams** – Agricultural Advisory Committee Chairman, and **Bill Davis** – MRB Group, **Matthew Guilfoil** - resident

Also present by telephone/video conferencing was: **Michael Phillips**- resident

**PUBLIC HEARINGS: None.**

**APPROVAL OF MINUTES:**

A motion was made by **Councilman Casale** and seconded by **Councilman Bowerman** that the minutes of the March 11, 2025, Town Board Meeting, that were previously given to members for review, be approved. All Voting “Aye” (Casale, Herendeen, Bowerman and Ingalsbe). Motion **CARRIED**.

**PRIVILEGE OF THE FLOOR: None.**

**PUBLIC CONCERNS: None.**

**REPORTS OF STANDING COMMITTEES:**

**Public Works Committee: Councilman Herendeen reported:**

**Water & Sewer:**

1. There has been general housekeeping/organization done in the Belt Press room, U.V. Building, and WWTP.
2. Whole Effluent Toxicity testing samples have been taken and sent out.
3. A request has been made for the required 5-year inspection of the chemical tanks.
4. Diffusers have been removed from Bio Tower 1 distribution arms and caps have been installed, the arms were then able to spin hydraulically.
5. General scrap and garbage removal was done.
6. Removed the mixing pump for Digester 1 and 2. Installed #2 pump in #1 place so that #1 pump could be sent to W2O for repair due to excessive oil consumption. W2O replaced two lip seals at no cost to the town.
7. Bubbler (level device) repairs made at PS #20.
8. Suction issue at PS #4 identified and repaired.
9. Routine maintenance of lift stations and repairs.
10. Digester heat exchanger has been removed and new unit set in place.
11. Service leak at 5931 Kennebec Court.
14. Discussed resolutions on Agenda.

**Highway & Parks:**

1. Highway- equipment maintenance, cleaned trucks, cleaned the floor drains, picked up trash on roadsides, Green Renewable finished grinding brush pile, plow damage repair, Jake Smith pass CFL B road test, pulling plow marker stakes
2. Parks- finished topsoil around Pumpkin Hook playground, put shelves up in vault at town hall, send guys to Excavator Certification class.
3. New Bobcat arrived.
4. Discussed resolutions on agenda.

**Town Operations Committee: Councilman Bowerman reported:**

1. Six resolutions on agenda.
2. Ontario County Infrastructure Grant Application: The Town submitted an Infrastructure-Grant-Application to the Clerk of the Ontario County Board of Supervisors for a project approval which would then be funded through the Empire State Development Corporation Infrastructure Grant Program unfortunately it was not chosen for submission to the State ESDC.
3. Working on amendments to the Town Code.
4. Working on Agricultural Overlay District.
5. Two projects in the town are seeking Agricultural Conservation Easements, looking for letters of support.
6. Working with the Fire Department for federal funding assistance for renovations at Station #2.

**Town Finance Committee: Supervisor Ingalsbe reported: None.**

**Town Public Safety Committee: Councilman Holtz reported: None.**

## **REPORTS OF TOWN OFFICIALS:**

### **Supervisor Peter Ingalsbe reported:**

1. Farmington Volunteer Fire Association February Report – 42 calls (13 Motor Vehicle accidents, 9 automatic fire alarm activations). 80 calls so far, this the year. Reported that the members were told that Terrace Apartments fire hydrants are not usable, must use the ones on Rt. 332, and members were notified about the weight restrictions on Wood Drive Bridge and that the only vehicles that can go across the bridge is the Chiefs vehicle and small brush trucks, everything else will have to go through the Rt. 332 entrance.
2. 35 tickets have been issued to date for violations on the Wood Drive lane restrictions.
3. Newsletter has been sent to the printers.
4. Attended the Humane Society Open House last Sunday morning along with Michelle Finley, Town Clerk.
5. Board of Supervisors meeting tomorrow night, he is now on a Code Committee with other Supervisors discussing training and Code Enforcement Officer workloads, job descriptions and wages and benefits.
6. He was selected as Chairperson of a committee to find new candidates to replace retiring Commissioner Bill Wright.

### **Highway& Parks Superintendent Tim Ford reported:**

1. They received all the salt that the County acquired from Canada. He has also been getting his order in from American Rock Salt. He will continue to order the salt until he gets the barn filled back up.
2. All set with the Town Cleanup. Shredding for the May Cleanup will be on Friday (9am to Noon) this year instead of Saturday and for the October Cleanup it will be on Saturday.

### **Town Clerk Michelle Finley reported: Sarah Cerniglia reported:**

1. Taxes are due at the end of month, settle with the County on April 7<sup>th</sup>, as of this morning there are only 130 unpaid parcels.

### **Water & Sewer Superintendent Aaron Bissell reported:**

1. Continue with manhole inspections and handling issues they have found.
2. Water and Sewer bills were sent out this week. Made a couple of site visits to identify some leaks. They are trying to get people to use the Ion software so they can monitor their own use. Supervisor Ingalsbe commented that they had a 55 cent per thousand-gallon rate increase due to the cost increase from the City of Canandaigua to buy the water and the sewer rate went up because they have not had an increase in two years.

### **Code Enforcement Officer August Gordner reported:**

1. Resolutions on the agenda tonight – one to purchase two new AED's and another waiving all development office application fees for Bridges for Brain Injury, and one for training.
2. Submitted the State 1203 year-end report.
3. Held interviews for Joint Stormwater position with Canandaigua.
4. Continue working with the new software system, you can now apply online for permits.
5. Public hearing to go over violations at Terrace Apartments- April 8<sup>th</sup> at 6:00 p.m.
6. Working on the DEC Annual Stormwater Report.

### **Director of Planning and Development Ron Brand reported:**

1. Town Operations Report available on website and filed with the Town Clerk.
2. Three Local Laws which will have public hearings coming up in April. One is dealing with the amendment to the On-Site Wastewater regulations that the County Soil & Water Conservation Services provided some changes, the other two are rules and regulations Park & Ride law and Short -term Rentals. They will work on other chapters of the code as time permits.

### **Assessor Donna LaPlant reported: None.**

### **Town Engineer Bill Davis reported:**

1. Updates on Cranberry Circle which is currently out for bid, working on earmark requests for WWTP project and the fire station.

### **Fire Chief reported: None.**

### **Planning Board Chairman Ed Hemminger reported: Adrian Bellis reported:**

1. Next Meeting- public hearing for a building on Loomis Road, Industrial Park, 4 lot subdivision on Kyte Road, and Meyers RV, and two final site plans for County Road 8.

### **Zoning Board of Appeals, Thomas Yourch reported: None.**

### **Recreation Advisory Board, Bryan Meck reported: None.**

### **Recreation Director Mark Cain reported: None.**

**Ontario County Planning Board Member reported: None.**

**Conservation Board Chairperson reported: None.**

**Town Historian Donna Herendeen reported: None.**

**Swap Shop Update: Councilman Holtz reported: None.**

**Agricultural Advisory Committee Chairman Hal Adams:**

1. Three recommendations for the board, two of which are for the Farmland Protection Applications resolution of support, and the other was for a recommendation for the Ag Overlay District to the board for their consideration.

## **COMMUNICATIONS:**

1. Letter to Alyssa Singleton of MMB & Co. from Sheila Chalifoux of Chalifoux Law, PC. Re: Town of Farmington Tax Certiorari Matters.
2. NYS DEC SPDES General Permit for Stormwater Discharges from Construction Activity, GP-0-25-001 (CGP). Re: Canandaigua Farmington Town Line Road Reconstruction.
3. Email to the Town Supervisor from Thomas Rascona of the NYS DEC. Re: State Highways and Auxiliary Structures SPDES No. 0313157 (Notice of Complete Application).
4. Email to the Town Supervisor from Thomas Rascona of the NYS DEC. Re: NYS Thruway SPDES No. 0313165 (Notice of Complete Application).
5. Email to the Highway/Parks Superintendent from Kaitlin LaFave, resident. Re: Increased traffic on Oatfield Drive.
6. Letter to the Town Supervisor from Erik Schmitt, P.E. of the NYS DEC. Re: NY-Alert Notifiers and Contributing POSS(s).
7. Ontario Insurance Company Commercial Package Policy – Farmington Historical Society.
8. Letter to Hon. Charles Schumer, Hon. Kirsten Gillibrand and Hon. Claudia Tenney from the Town Supervisor. Re: Letter of Support for Eagle Star Housing’s request for federal funding assistance.
9. Certificate of Liability Insurance from: Rabetoy Construction; Indus Group, Inc.; Four Winds Masonry & Chimney, LLC; Ontop Home Improvements; Buffalo RC LLC dba Buffalo Roofing; Decks Unlimited of Western New York, Inc.; Empire Fence Co., Inc.; Highland Contractors, Inc.; Allstate Fencing Enterprises, LLC; Four Winds Masonry & Chimney, LLC.
10. Certificate of NYS Worker’s Compensation Insurance Coverage from: Indus Group, Inc.; Four Winds Masonry & Chimney, LLC; Rochester Glass, Inc.; CP Kelly & Associates, LLC; Concord Electric Corp.; Allstate Fencing Enterprises, LLC; Spring Sheet Metal & Roofing, LLC; Penfield Plumbing & Heating, Inc.

## **REPORTS & MINUTES:**

1. Recreation Board Meeting Minutes – October 9, 2024.
2. Recreation Board Meeting Minutes – November 18, 2024.
3. Conservation Board Meeting Minutes – November 25, 2024.
4. Recreation Board Meeting Minutes – January 13, 2025.
5. Farmington Senior Citizens Meeting Minutes – February 3, 2025.
6. ALS Group Drinking Water Sample Reports – February 2025.
7. ALS Group TTHM Quarterly Report – February 2025.
8. Camden Group WWTP Report – February 2025.
9. Historic Preservation Meeting Minutes – February 13, 2025.
10. Ontario County Sheriff Traffic Report – February 2025.
11. Farmington Senior Citizens Meeting Minutes – March 3, 2025.
12. Historic Preservation Meeting Minutes – November 14, 2024.
13. Farmington Volunteer Fire Association Monthly Report – February 2023.
14. Planning Board Meeting Minutes – March 5, 2023.
15. Uniform Code Administration and Enforcement Report – 2024.

## **ORDER OF BUSINESS:**

### **RESOLUTION #119-2025:**

**Councilman Bowerman** offered the following Resolution, seconded by **Councilman Casale**:

### **RESOLUTION RESCINDING RESOLUTION #83-2025**

**WHEREAS**, Resolution #83-2025 authorizing the Town Supervisor to sign the Union Contract for Water & Sewer Employees represented by Teamsters Local 118 was approved by the Town Board at its meeting on January 28, 2025, and

**WHEREAS**, the Town Supervisor received a letter from Teamsters Local 118 dated March 3, 2025 stating that effective immediately Teamsters Local 118 ceased representation of said employees, now therefore be it

**RESOLVED**, that the Town Board authorizes to rescind Resolution #83-2025, and be it further

**RESOLVED**, that the Town Clerk forward copies of this Resolution to the Accountant I and the W&S Superintendent.

All Voting “Aye” (Casale, Herendeen, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

### **RESOLUTION #120-2025:**

**Councilman Casale** offered the following Resolution, seconded by **Councilman Herendeen**:

### **RESOLUTION APPROVING A PARTIAL 2025 WAGELIST**

**WHEREAS**, a partial wagelist was approved by the Town Board at their December 23<sup>rd</sup>, 2024 Town Board Meeting; and

**WHEREAS**, the Town Supervisor and Town Board were in negotiations with Teamsters Local 118 for W&S employees' salaries at that time so their wages were not included; and

**WHEREAS**, per a letter from Teamsters Local 118 dated March 3<sup>rd</sup>, 2025, they are no longer representing said W&S employees; and

**WHEREAS**, the Town Supervisor and Town Board discussed the W&S employees' salaries and came to an agreement with retroactive raises beginning January 1<sup>st</sup>, 2025; now therefore be it

**RESOLVED**, that the Town Board approves the W&S employees 2025 Wagelist; and be it further

**RESOLVED**, that the Town Clerk forward a copy of this resolution and the wagelist to the Accountant I and the Supervisor's Secretary.

All Voting "Aye" (Casale, Herendeen, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #121-2025:**

**Councilman Bowerman** offered the following Resolution, seconded by **Councilman Herendeen**:

**RESOLUTION AUTHORIZING THE CODE ENFORCEMENT OFFICER TO PURCHASE TWO (2) NEW AND UNUSED ZOLL AEDs**

**WHEREAS**, the Code Enforcement Officer has budgeted for two AEDs within the 2025 Budget; and

**WHEREAS**, in compliance with the current purchasing policy for the Town allowing State Contract purchase, and where CardiacLife has given us a quote on state contract number C-8000-001250 & A-ZOLL-8511-001102-01; and

**WHEREAS**, The Code Enforcement Officer has asked to be authorized to purchase two (2) new and unused Zoll AED 3 and carry case from CardiacLife at a total purchase of \$3,718.54; now therefore

**BE IT RESOLVED**, that the Town Board of Farmington authorizes the Code Enforcement Officer to order and purchase two (2) new and unused Zoll AED with carrying case, from CardiacLife on State Contract number C-8000-001250 & A-ZOLL-8511-001102-01 at a total purchase cost not to exceed \$3,718.54; and

**BE IT FURTHER RESOLVED**, that copies of this resolution be submitted by the Town Clerk to the Accountant I, and Code Officer Dan Delpriore.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #122-2025:**

**Councilman Casale** offered the following Resolution, seconded by **Councilman Bowerman**:

**RESOLUTION AUTHORIZING WAIVING ALL DEVELOPMENT OFFICE APPLICATION FEES FOR BRIDGES FOR THE BRAIN INJURY, INC. LOCATED AT 1111 COUNTY ROAD 8.**

**WHEREAS**, Bridges for Brain Injury, Inc. is located at 1111 County Road 8 and has submitted applications for remodeling, alteration, renovation or repair to the property which may need updates to the approved site plan; and

**WHEREAS** Bridges for Brain Injury is a not-for-profit organization that has requested the fees to be waived for all development applications which would include building permit fees, planning board fees, and zoning board fees, for projects located at 1111 County Road 8, now therefore be it

**RESOLVED**, the Farmington Town Board authorizes the waiving of the development fees for Bridges for Brain Injury, Inc. at 1111 County Road 8; and be it

**FURTHER RESOLVED**, that the Town Clerk provides a copy of this resolution to Bridges for Brain Injury Attn: Laura Donaldson at 5760 Duke of Gloucester Way, Farmington NY, Dan Delpriore, Code Enforcement Officer and Accountant I.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #123-2025:**

**Councilman Herendeen** offered the following Resolution, seconded by **Councilman Casale**:

**RESOLUTION AUTHORIZING THE HIGHWAY/PARKS SUPERINTENDENT TO SIGN RIGHT-OF-WAY MOWING CONTRACT FOR STATE RT 332**

**WHEREAS**, the Highway Department mows State Route 332 in the right-of-way, and

**WHEREAS**, State Department of Transportation has delivered the contract for the Town of Farmington's approval, now therefore be it

**RESOLVED**, that the Town Board hereby authorizes the Highway Superintendent to sign the contract for the 2025 Season, and be it further

**RESOLVED**, that the Town Clerk provide a copy of this Resolution to the Accountant I and to forward a copy of this Resolution along with the original signed contract to the Highway/Parks Superintendent who shall submit it to the Department of Transportation.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #124-2025:**

**Councilman Bowerman** offered the following Resolution, seconded by **Councilman Casale**:

**RESOLUTION AUTHORIZING TACTICAL CONSTRUCTION TO INSTALL NEW FASCIA, SOFFIT AND GUTTERS AT THE REAR OF THE TOWN HALL BUILDING**

**WHEREAS**, the Highway Superintendent has recommended the installation of new gutters, fascia and soffit at the rear of the Town Hall building to help protect the new HVAC equipment being installed, and

**WHEREAS**, three quotes were received: Tactical Construction in the amount of \$6,976.76, Graves Brothers Home Improvement Co in the amount of \$7,787.00, and Marshall Exteriors in the amount of \$7,395.00, now therefore

**BE IT RESOLVED**, that the Town Board approves Tactical Construction to complete the work and bill the Town of Farmington outside the scope of the current Town Hall renovation project in an amount not to exceed \$6,976.76 expended from line A1620.4 from the 2025 budget, and

**BE IT FULLY RESOLVED**, that copies of the resolution be supplied to Tactical Construction, 5847 County Road 41, Farmington, the Highway Superintendent, and the Accountant I.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #125-2025:**

**Councilman Casale** offered the following Resolution, seconded by **Councilman Herendeen**:

**RESOLUTION AUTHORIZING A BUDGET AMENDMENT IN THE GENERAL FUND**

**WHEREAS**, Resolution 361-2024 authorized the application for the 2024-2025 Justice Court Assistance Program grant and an amount of \$4,324.00 was part of the 2025 budget. The Town was awarded funding in the amount of \$2,360.60, now therefore

**BE IT RESOLVED**, that the Town Board of Farmington hereby authorizes the following budget amendment to adjust the revenue and expense line:

Debit: A1110.22 NYS Aid Expense	\$1,963.40	
Credit: A3089 State Aid-Justice		\$1,963.40

**BE IT FURTHER RESOLVED**, that a copy of this resolution be submitted by the Town Clerk to the Accountant I.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #126-2025:**

**Councilman Bowerman** offered the following Resolution, seconded by **Councilman Casale**:

**CONFIRMING RESOLUTION AUTHORIZING HIGHWAY/PARKS SUPERINTENDENT TO PAY FOR ENGINE REPAIRS ON HIGHWAY TRUCK #10**

**WHEREAS**, Regional Truck & Trailer diagnosed, advised and repaired the engine on Highway's International Truck #10, and

**WHEREAS**, total parts cost \$1565.32, total labor was \$3605.00 and total miscellaneous costs were \$150.00, now therefore

**BE IT RESOLVED**, that the Town Board authorize the Highway/Parks Superintendent to pay for \$5320.32 in engine repairs to be expended from DA5130.4 Machinery CE, and

**BE IT FURTHER RESOLVED**, that the Town Clerk forward copies of the Resolution to the Highway/Parks Superintendent and the Accountant I.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #127-2025:**

**Councilman Herendeen** offered the following Resolution, seconded by **Councilman Casale**:

**RESOLUTION AUTHORIZING THE HIGHWAY/PARKS SUPERINTENDENT TO ACCEPT THE QUOTES FROM ROCHESTER PAINT CENTER FOR TRAFFIC AND ATHLETIC PAINT FOR USE AT THE TOWN PARKS**

**WHEREAS**, the Park's department has gotten quotes for traffic and athletic paint needed for the Town Parks; and

**WHEREAS**, the Highway/Parks Superintendent has reviewed the quotes for traffic paint from Lowe's (\$1771.00), Sherwin Williams (\$899.10) and Rochester Paint Center (\$850.50); and

**WHEREAS**, the Highway/Parks Superintendent has reviewed the quotes for athletic paint from Home Depot (\$4726.20), Sherwin Williams (\$3,042.00) and Rochester Paint Center (\$3,039.00); now therefore be it

**RESOLVED**, that the Town Board authorizes the Highway/Parks Superintendent to accept the two quotes from Rochester Paint Center for the traffic and athletic paint at a cost not to exceed \$3,900.00 to be expended from A7110.4; and be it further

**RESOLVED**, that the Town Clerk forward copies of this Resolution to the Highway/Parks Superintendent and the Accountant I.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #128-2025:**

**Councilman Casale** offered the following Resolution, seconded by **Councilman Bowerman**:

**RESOLUTION AUTHORIZING THE TOWN SUPERVISOR TO SIGN A TWO-YEAR ONLINE AUCTION AGREEMENT WITH AUCTION INTERNATIONAL**

**WHEREAS**, the Town periodically has vehicles, machinery, equipment and other surplus assets that need to be sold/disposed of; and

**WHEREAS**, Auction International sent a two-year online auction agreement to the Town Supervisor for review; now therefore be it

**RESOLVED**, that the Town Board authorizes the Town Supervisor to sign the two-year online auction agreement with Auction International; and be it further

**RESOLVED**, that the Town Clerk forward copies of this Resolution to all Department Heads and the Accountant I.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #129-2025:**

**Councilman Bowerman** offered the following Resolution, seconded by **Councilman Herendeen**:

**RESOLUTION CLASSIFYING THE CRANBERRY DRIVE WATERLINE REPLACEMENT AND THE CRANBERRY DRIVE RECONSTRUCTION CAPITAL PROJECTS (ACTION), UNDER THE PROVISIONS OF THE STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA), AS A TYPE II ACTION**

**WHEREAS**, the Town of Farmington Town Board (hereinafter referred to as Town Board) has reviewed the above Action and is considering authorizing these improvements; and

**WHEREAS**, the Town Board has reviewed the Type I and Type II lists contained in 6NYCRR, Parts 617.4 and 617.5, a part of article 8 of the New York State Environmental Conservation Law (ECL), for classifying the proposed Action.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board does hereby classify the proposed Action as Type II, as further defined in 6 NYCRR Part 617.5 (26) and (33) of the ECL.

**BE IT FURTHER RESOLVED**, that Type II Actions are not subject to review under Part 617, as these Actions have been determined, under §617.5 (a) of the ECL, not to have a significant impact on the environment or are otherwise precluded from environmental review.

**BE IT FURTHER RESOLVED**, that the Town Board in making this classification has satisfied the procedural requirements identified under SEQRA for the above-described Action.

**BE IT FINALLY RESOLVED**, that certified electronic copies of this resolution are to be provided to: the Town Director of Planning & Development; the Town Code Enforcement Officers; the Town Department Heads; and the Town Engineers, MRB Group, D.P.C., Attn: Bill Davis and David Herman.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #130-2025:**

**Councilman Casale** offered the following Resolution, seconded by **Councilman Bowerman**:

**RESOLUTION ACCEPTING A DRAFT TEXT AMENDMENT TO THE TOWN CODE, DATED MARCH 11, 2025, ENTITLED "LOCAL LAW NO. 3 OF 2025, AMENDMENTS TO ARTICLES I, II, IV AND V, CHAPTER 126 OF THE FARMINGTON TOWN CODE, INDIVIDUAL ON-SITE WASTEWATER TREATMENT SYSTEM" (ACTION); CLASSIFYING THE ACTION UNDER THE PROVISIONS OF THE STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA) AS A TYPE II ACTION; AND SCHEDULING A PUBLIC HEARING**

**WHEREAS**, the Town of Farmington Town Board (hereinafter referred to as Town Board) has received a preliminary draft of the above referenced local law for consideration and adoption; and

**WHEREAS**, the Town Board has reviewed the Type I and Type II lists contained in 6NYCRR, Parts 617.4 and 617.5, a part of article 8 of the New York State Environmental Conservation Law (ECL), and the State Environmental Quality Review Act (SEQRA) for classifying the proposed text amendments to Chapter 126 of the Farmington Town Code.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board does hereby accept the March 11<sup>th</sup> preliminary draft of the above referenced local law for public review and consideration of adoption.

**BE IT FURTHER RESOLVED**, that the Town Board does hereby classify the proposed Action as being a Type II Action, as defined under 6NYCRR Part 617.5 (26) and (33) of the ECL.

**BE IT FURTHER RESOLVED**, that Type II Actions are not subject to review under Part 617, as these Actions have been determined, under §617.5 (a) of the ECL, not to have a significant impact on the environment or are otherwise precluded from environmental review.

**BE IT FURTHER RESOLVED**, that the Town Board in making this classification has satisfied the procedural requirements identified under SEQRA for the above-described Action.

**BE IT FURTHER RESOLVED**, that the Town Board schedules a public hearing upon the proposed Local Law No. 3 of 2025, to be held on Tuesday, April 8, 2025, commencing at 7:00 p.m. in the Main Meeting Room at the Farmington Town Hall.

**BE IT FURTHER RESOLVED**, that the Town Clerk is hereby directed to publish a legal notice for said Action, post notice thereof on the Town Hall Bulletin Board and post notice on the Town's Official website in accordance with established procedures.

**BE IT FINALLY RESOLVED**, that certified electronic copies of this resolution are to be provided to: the Town Director of Planning & Development; the Town Code Enforcement Officers; and the Town Department Heads.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #131-2025:**

**Councilman Casale** offered the following Resolution, seconded by **Councilman Bowerman**:

**RESOLUTION ACCEPTING A DRAFT TEXT AMENDMENT TO THE TOWN CODE, DATED MARCH 11, 2025, ENTITLED "LOCAL LAW NO. 4 OF 2025, ESTABLISHING A NEW CHAPTER TO THE FARMINGTON TOWN CODE TO BE ENTITLED "CHAPTER 103 PARK-AND-RIDE LOT REGULATIONS" (ACTION); CLASSIFYING THE ACTION UNDER THE PROVISIONS OF THE STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA) AS A TYPE II ACTION; AND SCHEDULING A PUBLIC HEARING**

**WHEREAS**, the Town of Farmington Town Board (hereinafter referred to as Town Board) has received a preliminary draft of the above referenced local law for consideration and adoption; and

**WHEREAS**, the Town Board has reviewed the Type I and Type II lists contained in 6NYCRR, Parts 617.4 and 617.5, a part of article 8 of the New York State Environmental Conservation Law (ECL), and the State Environmental Quality Review Act (SEQRA) for classifying the proposed text amendments to Chapter 126 of the Farmington Town Code.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board does hereby accept the March 11<sup>th</sup> preliminary draft of the above referenced local law for public review and consideration of adoption.

**BE IT FURTHER RESOLVED**, that the Town Board does hereby classify the proposed Action as being a Type II Action, as defined under 6NYCRR Part 617.5 (26) and (33) of the ECL.

**BE IT FURTHER RESOLVED**, that Type II Actions are not subject to review under Part 617, as these Actions have been determined, under §617.5 (a) of the ECL, not to have a significant impact on the environment or are otherwise precluded from environmental review.

**BE IT FURTHER RESOLVED**, that the Town Board in making this classification has satisfied the procedural requirements identified under SEQRA for the above-described Action.

**BE IT FURTHER RESOLVED**, that the Town Board schedules a public hearing upon the proposed Local Law No. 4 of 2025, to be held on Tuesday, April 8, 2025, commencing at 7:01 p.m. in the Main Meeting Room at the Farmington Town Hall.

**BE IT FURTHER RESOLVED**, that the Town Clerk is hereby directed to publish a legal notice for said Action, post notice thereof on the Town Hall Bulletin Board and post notice on the Town's Official website in accordance with established procedures.

**BE IT FINALLY RESOLVED**, that certified electronic copies of this resolution are to be provided to: the Town Director of Planning & Development; the Town Code Enforcement Officers; and the Town Department Heads.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #132-2025:**

**Councilman Casale** offered the following Resolution, seconded by **Councilman Bowerman**:

**RESOLUTION ACCEPTING A DRAFT TEXT AMENDMENT TO THE TOWN CODE, DATED MARCH 11, 2025, ENTITLED "LOCAL LAW NO. 5 OF 2025, ESTABLISHING A NEW CHAPTER TO THE FARMINGTON TOWN CODE, TO BE ENTITLED "CHAPTER 115 SHORT-TERM RESIDENTIAL RENTALS REGULATIONS" (ACTION); CLASSIFYING THE ACTION UNDER THE PROVISIONS OF THE STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA) AS A TYPE II ACTION; AND SCHEDULING A PUBLIC HEARING**

**WHEREAS**, the Town of Farmington Town Board (hereinafter referred to as Town Board) has received a preliminary draft of the above referenced local law for consideration and adoption; and

**WHEREAS**, the Town Board has reviewed the Type I and Type II lists contained in 6NYCRR, Parts 617.4 and 617.5, a part of article 8 of the New York State Environmental Conservation Law (ECL), and the State Environmental Quality Review Act (SEQRA) for classifying the proposed text amendments to Chapter 126 of the Farmington Town Code.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board does hereby accept the March 11<sup>th</sup> preliminary draft of the above referenced local law for public review and consideration of adoption.

**BE IT FURTHER RESOLVED**, that the Town Board does hereby classify the proposed Action as being a Type II Action, as defined under 6NYCRR Part 617.5 (26) and (33) of the ECL.

**BE IT FURTHER RESOLVED**, that Type II Actions are not subject to review under Part 617, as these Actions have been determined, under §617.5 (a) of the ECL, not to have a significant impact on the environment or are otherwise precluded from environmental review.

**BE IT FURTHER RESOLVED**, that the Town Board in making this classification has satisfied the procedural requirements identified under SEQRA for the above-described Action.

**BE IT FURTHER RESOLVED**, that the Town Board schedules a public hearing upon the proposed Local Law No. 5 of 2025, to be held on Tuesday, April 22, 2025, commencing at 7:01 p.m. in the Main Meeting Room at the Farmington Town Hall.

**BE IT FURTHER RESOLVED**, that the Town Clerk is hereby directed to publish a legal notice for said Action, post notice thereof on the Town Hall Bulletin Board and post notice on the Town's Official website in accordance with established procedures.

**BE IT FINALLY RESOLVED**, that certified electronic copies of this resolution are to be provided to: the Town Director of Planning & Development; the Town Code Enforcement Officers; and the Town Department Heads.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #133-2025:**

**Councilman Bowerman** offered the following Resolution, seconded by **Councilman Casale**:

**CONFIRMING RESOLUTION AUTHORIZING THE PAYMENT TO CORE AND MAIN FOR WATER SUPPLIES**

**WHEREAS**, two invoices were received from Core and Main for water supplies: Inv W520112 for ground protection mats and a ULFM FLG GV TAPT in the amount of \$3215.78 and invoice W540111 for HYMAX CPLGs in the amount of \$3473.00, now therefore

**BE IT RESOLVED**, that the Town Board approves payment to Core & Main for the water supplies expended from SW1-8340.4 in the 2025 water budget, and

**BE IT FULLY RESOLVED**, that a copy of this resolution be supplied to the Accountant I.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #134-2025:**

**Councilman Herendeen** offered the following Resolution, seconded by **Councilman Casale**:

**RESOLUTION AUTHORIZING THE TOWN OF FARMINGTON FIRE MARSHAL, AUGUST GORDNER & CODE OFFICER CADIN LLOYD TO ATTEND THE MONROE COUNTY FIRE MARSHALS & INSPECTOR SEMINAR AT WEST WEBSTER FIRE DEPARTMENT ON MAY 20<sup>TH</sup> THROUGH THE 22<sup>ND</sup>**

**WHEREAS**, the Town Code Enforcement Officers are required to receive 24 hours of annual training and Monroe County Fire Marshals and Inspectors Association is providing certified training; and

**WHEREAS**, this is a budgeted item; and

**WHEREAS**, the Fire Marshal August Gordner & Code Officer Cadin Lloyd have requested approval to attend said training at a cost not to exceed \$250.00 per person for the 3-day conference; now therefore

**BE IT RESOLVED**, that the Town Board of Farmington does herein approve the attendance of August Gordner & Cadin Lloyd to the Monroe County Fire Marshals & Inspectors Seminar at a cost not to exceed \$250.00; and

**BE IT FURTHER RESOLVED**, that copies of this resolution be submitted by the Town Clerk to the Accountant I, Code Officer Dan Delpriore, Fire Marshal August Gordner, Code Officer Cadin Lloyd and Confidential Secretary.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #135-2025:**

**Councilman Casale** offered the following Resolution, seconded by **Councilman Herendeen**:

**RESOLUTION ACKNOWLEDGING THE ADDITION OF A NEW MEMBER TO THE FARMINGTON VOLUNTEER FIRE ASSOCIATION**

**WHEREAS**, Lucas Toohey recently became an active member of the Farmington Volunteer Fire Association, therefore be it

**RESOLVED**, that the Farmington Town Board acknowledges and approves of the new membership, and further be it

**RESOLVED**, that a certified copy of this resolution be sent to the Farmington Volunteer Fire Association, PO Box 25117, Farmington, NY 14425, for their records and to Lucas Toohey, 6353 Murphy Drive, Victor, NY 14564.

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**RESOLUTION #136-2025:**

**Councilman Casale** offered the following Resolution, seconded by **Councilman Herendeen**:

## Abstract 6 – 2025

**TOWN OF FARMINGTON ABSTRACT OF UNAUDITED VOUCHERS**TO: **MARCY DANIELS**FROM: **J. MARCIANO**

ABSTRACT NUMBER		6	
DATE OF BOARD MEETING		3/26/2025	
FUND CODE	FUND NAME	TOTAL FOR EACH FUND	VOUCHER NUMBERS
A	GENERAL FUND	118,367.70	455-459,461-465,467-469,471,472, 474-485,487,490.492,493,495-498, 500-503,504-506,508,510,512,513, 517,519,521,534
DA	HIGHWAY FUND	31,313.53	457,471-473,487,493,519,523-533
HK	SIDEWALK CAPITAL PROJECT	15,462.37	522
HCC	CRANBERRY DR ROAD		
HG	CTY RD 8 WATERLINE		
HH	ROUTE 332/96 WATELINE		
HT	TOWN HALL CAPITAL PROJECT	134,243.55	514
HV	MERTENSIA WATERLINE		
HW	WATER TANK REPAIR	49,393.85	489,494,515
HY	RT 332 AND COLLET ROAD		
SL1	LIGHTING DISTRICT	2,019.40	463,504
SD	STORM DRAINAGE	2,482.78	471,473
SF	FIRE PROTECTION		
SM	SIDEWALKS	7,500.00	465
SS	SEWER DISTRICT	64,874.46	427-447,453,459,460,471-473,493, 519,534,535
SW1	WATER DISTRICT	58,218.96	427,428,435,436,438,441,443,447-452,456,459,460,471-473,493,519, 534,535
TA200	<b>PAYROLL DEDUCTIONS(TA85UNI,TA20,TA20D,TA86)</b>	10,155.82	454,466,470-472,486,488,491,499, 507,511,516-518,520
	<b>TOTAL ABSTRACT</b>	\$ 494,032.42	

All Voting "Aye" (Herendeen, Casale, Bowerman, and Ingalsbe), the Resolution was **CARRIED**.

**WAIVER OF THE RULE: NONE.**

**DISCUSSION: NONE.**

**TRAINING AT OR UNDER \$100.00:**

1. Dan Delpriore, Cadin Lloyd, and Paula Ruthven to attend the Genesee/Finger Lakes Regional Planning Council Spring Local Government Workshop on Friday, May 30<sup>th</sup>, 2025 at the Genesee Community College in Batavia at a cost not to exceed \$60.00 per person.

**EXECUTIVE SESSION: NONE.**

With no further business before the Board, **Councilman Bowerman** offered a motion to adjourn the meeting at 7:30 p.m., seconded by **Councilman Casale**. Motion **CARRIED**.

Michelle A. Finley, MMC, RMC -Town Clerk